Greencastle of Bayonet Point

An Embrace Living Community

11722 La Madera Blvd | Port Richey FL 34668-1172 O 727.869.6617 | F 727.869.6747 | TTY 711 | gcbayonetpt@embraceliving.org



Dear Applicant:

In response to your inquiry, enclosed is an application packet for Greencastle of Bayonet Point. This packet includes eligibility requirements and application papers. **Please read all this information.**

Please complete, sign and date the application papers. Any section left blank will deem the application "incomplete" and be returned to you. If any question on the forms does not apply to you, please mark it with an "n/a" or cross-through it.

Once a complete application is received, it is reviewed for preliminary eligibility according to HUD requirements. If preliminary eligibility is met, your name will be placed on the waiting list. Your name on the waiting list does not guarantee eligibility nor does it ensure housing.

This property maintains a substantial waiting list. Management cannot guarantee housing within your time frame. The waiting list is maintained in chronological order based on date and time of your application. Preference is given to extremely low income applicants or applicants displaced by government or natural disaster.

The waiting list is updated at least annually with written notification to applicants on the list. You are required to respond by returning the updated form. It is your responsibility to notify the facility office should your address, phone, or family composition change.

A thorough screening for eligibility and suitability is not done until your name is at the top or near the top of the list and you are being considered for admission. Please refer to the enclosed "Tenancy Requirement and Screening".

Sincerely,

Manager







Greencastle of Bayonet Point 11722 La Madera Boulevard Port Richey, FL 34668 727-869-6617 TTY: 711

APPLICATION FOR TENANCY

The apartment you have applied for has been designed for those persons aged 62 and over.

This application will be used only to determine your <u>preliminary eligibility</u> for this program which is subsidized by the Department of Housing and Urban Development (HUD). If eligible, your name will be placed on our Active Wait List. When an apartment becomes available, you will be contacted for an interview to determine if you/your household meets the established criteria of eligibility and suitability.

The undersigned hereby makes application for an apartment in the above referenced housing community as indicated below.

PLEASE PRINT

GENERAL INFORMATION

| Applicant Name: | | | |
|-----------------------|--------------------|------------------------------------------------------------|--------|
| La | ast | First | Middle |
| Current Address: Stre | eet: | | |
| City/State/Zip: | | | |
| Daytime Telephone # | <u>:</u> | Evening Telephone | #: |
| ELIGIBILITY | | | |
| | | plicant be an "Elderly Fam m eligible for admission bas | • |
| [] | Elderly or Elderly | Family | |

| Type of U | nit Req | uested Stud | : (Check all that io | apply.) | |] | One Bedroom | |
|------------|----------|----------------|-----------------------------------------|------------------|-------|-----------------------------|--------------------------------------------------------|------------|
| [|] | Barr | ier-Free Unit | [| |] | Hearing Impairme | ent Unit |
| accessible | or hear | ing im | pairment unit? | [] | | Yes | ecommodation for [] eded. | No |
| community | y?[|] | old member live Yes [|] 1 | No | y living | ; in a government | subsidized |
| Reason for | r movin | ıg fron | n current residence | cy: | | | | |
| How did y | ou hear | ofou | r community? | | | | | |
| | | | mber who would | | | | | |
| Na | ame | | Relationship to Head of Household | Date of Birth | (O | ender ptional closure | _ | Occupation |
| | | | | | | | | |
| • | lumber, | recei | | assistance | at an | other lo | who do not have a cation on January ation needed | |
| Have you | _ | | | | | | this community? | |
| _ | ne live | with y | ou now who is n | ot listed abo | ove? | | |] No |
| | an to ha | ive any | one living with | | uture | who is | not listed above? | |

| _ | | anywhere else except in tyes, explain | | |
|------------------------------------------------|-------------------------------------------------------|---------------------------------------------|---------------------|-------------------|
| <u>-</u> | | o will live in the unit on le | | |
| [] Yes If Yes, pleas Name(s) of a Name of ins | [] No e answer the followir applicants: titution(s): | nts attend an institution of ng: Full time | | |
| CURRENT HOU | | i dir viiiv |] 1 | |
| | | er [] Other (Expl | | |
| | Name A Occupat | | City St Lease Ex | |
| eviction proceeding | gs ever been institute | ever been evicted from a d? [] Yes [|] N | 0 |
| Please list landlord address listed on the | | lences within last 5 years | if different th | |
| Name | Address | City, State, Zip | Phone # | Date of Residency |
| | | | | |
| Make / Model: | | License Plate #: License Plate #: | | State: |
| | |] Yes [| | |

ASSETS

List value of all assets held by those expected to reside in unit. (If you have additional accounts, please place the information on a separate sheet of paper and attach it to the application.):

| | hecking Account(s): | | |
|----------------------|----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|
| Lo | ocation of Bank: | | |
| A | ccount Number: | | |
| Cı | urrent Balance: | | |
| Lo | ocation of Bank: | | |
| A | ccount Number: | | |
| Cı | urrent Balance: | | |
| Sa | avings Account(s): | | |
| | ocation of Bank: | | |
| A | ccount Number: | | |
| Cı | urrent Balance: | | |
| Lo | ocation of Bank: | | |
| A | ccount Number: | | |
| Cı | urrent Balance: | | |
| | | | |
| | | | |
| | ocation of Bank: | | |
| Lo | ocation of Bank:count Number: | | |
| Lo Ao | ocation of Bank: ccount Number: urrent Balance: | | |
| Lo Ao Cu | ccount Number: | <u>Value</u> | Annual Interest |
| Lo Ao Cu | ccount Number: urrent Balance: | | |
| Lo Ao Cu Co | ccount Number: urrent Balance: | <u>Value</u> | Annual Interest |
| Lo Ao Cu Co | ccount Number: urrent Balance: ertificates of Deposits (CD's): | <u>Value</u> | Annual Interest |
| Lo Ao Cu | ccount Number: urrent Balance: ertificates of Deposits (CD's): | <u>Value</u> | Annual Interest |
| Lo Ao Cu | ccount Number: urrent Balance: ertificates of Deposits (CD's): loney Market / Treasury Notes / Bor | <u>Value</u> | Annual Interest |
| Lo Ao Cu | ccount Number: urrent Balance: ertificates of Deposits (CD's): loney Market / Treasury Notes / Boutocks: | <u>Value</u> nds: <u>Value</u> | Annual Interest Annual Interest |

| G. | IRA/ Keogh Account: Va | lue: Interest: |
|-----|-------------------------------------|--------------------------------------------------------------------------------------------|
| Н. | Life Insurance: Name: | Cash Value: |
| I | 1 0 | an Investment (Such as gems, coin or stamp |
| J. | Other (Such as cash not held in ban | ks, etc.). Please specify.: |
| | | TOTAL ASSET VALUE: \$ |
| any | | or have not [] (check one) disposed of seets have been disposed of, please list asset and |
| | | |
| | | |

INCOME

Income from all those expected to reside in unit should be included in family income:

| Annual Income Source | | |
|-------------------------------------------|--------------------------|------------------|
| (Indicate Gross Monthly Amount) | Head of Household | Family Member #2 |
| A. Social Security Retirement | | |
| B. Supplemental Security Income | | |
| C. Social Security Disability | | |
| D. Public Aid | | |
| E. Pension/Annuities/Insurance | | |
| Benefits | | |
| F. Wage/Salary/Self-Employment | | |
| Income (include gratuities) | | |
| G. Interest/Dividends from C.D.'s, | | |
| Stocks, Bonds, Savings | | |
| H. Income from Real Estate | | |
| I. Other (i.e. educational grants, family | | |
| support, child support, etc.) Please | | |
| specify source. | | |
| J. Student Financial Aid/Scholarship | | |
| K. Other | | |
| Total Monthly Income: | | |

EXPENSES

| | List Name of | Monthly Payment | How Often Payment |
|--------------------------------|--------------|--------------------|----------------------|
| Type of Expense | Expense | Amount | Is Made |
| A. Credit Card | | | |
| B. Loans | | | |
| C. Medical Insurance Premium | | | |
| D. Medical Insurance Premium | | | |
| E. Doctor Visits | | | |
| F. Outstanding Medical Bills | | | |
| G. Prescriptions | | | |
| H. College Tuition | | | |
| I. Other: | | | |
| J. Other: | | | |
| K. Other: | | | |
| Total Monthly Expenses: | | | |

REFERENCES

| Personal References: Name: | |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Address: | |
| Telephone: | Relationship: |
| Name: | |
| Address: | |
| Telephone: | Relationship: |
| Name: | |
| Address: | |
| Telephone: | |
| Have you or any household member ever Yes [] No If yes, | |
| | willfully or intentionally refused to pay rent when If yes, explain |
| | · |
| 3. Have you or any household member ever while leasing any type of rental housing? [| been evicted, breached or violated your contract |

| | • | - | | | | er currently under any litigation or other notice regarding bills, utilities, etc.? |
|-------|-----------|----------|-------|-----------|----------|----------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | If yes, explain |
| inclu | uded.) | [|] | Yes | [| ber ever been convicted of a felony? (Traffic violations not] No If yes, please list dates, crimes, location, time |
| | Have yo | | • | | l mem | ber been evicted from a federally assisted site for drug- |
| [|] | Yes | [|] | No | If yes, explain |
| subs | stance? | | | | | er a current illegal abuser or addict of a controlled |
| [|] | Yes | [|] | No | If yes, explain |
| distr | ribution | or ma | nufa | cturing | of any | ber ever been arrested or convicted of the illegal controlled substance? If yes, explain |
| inter | fere wi | th the | healt | h, safety | y, or ri | er abuse or have a pattern of abuse of alcohol that would ight to peaceful enjoyment of the premises of others? If yes, explain |
| unde | er a stat | e sex (| offen | der regi | stratio | per currently subject to a lifetime registration requirement on program? If yes, explain |
| | | | | | | nber been convicted of any crime involving fraud or] No If yes, explain |
| | - | | - | _ | | any of the criminal activities sited in questions 1-11? If yes, explain |
| 13. | Please 1 | list all | state | s in whi | ich yo | ou or any household member has resided |
| 14. | Please 1 | list all | state | s in whi | ich yo | ou or any household member has lived or have held licenses s licenses #). |

| | ver used any name(s) or social security number(s) other than |
|-----------------------------------------------------|------------------------------------------------------------------|
| the one currently being used? | 1 |
| Yes No If y | yes, explain |
| EMERGENCY CONTACTS | |
| Please list three family member or close fri | ends to notify in case of emergency |
| | |
| Name: | |
| Address: | |
| Telephone: | Relationship: |
| Name: | |
| Address: | |
| Telephone: | Relationship: |
| November | |
| Name: | |
| Address: Telephone: | Relationship: |
| relephone. | Ketationship. |
| APPLICANTS CERTIFICATION | |
| | |
| | o this project, the unit I/we occupy will be my/our only |
| residence. I/we understand that the ab | ove information is being collected to determine my/our |
| eligibility for section 8 assistance. I/we au | athorize the owner to verify all information provided on this |
| application and to contact previous or cu | rrent landlords or other sources for credit and verification |
| information which may be released to appr | ropriate federal, state or local agencies. I/we certify that the |
| | e and complete to the best of my/our knowledge and belief. |
| | neck to be completed. I/we understand that false statements |
| | leral law and is grounds for denial of admission to this |
| | my/our address or phone number change, it is my/our |
| | on-site management. All notices from on-site management |
| will be sent by first class mail at the curren | |
| Signature of Hand of Hausahald: | Data |
| Signature of Head of Household. | Date: |
| Signature of Family Member #2: | Date: |
| G: | 70 |
| Signature of Family Member #3: | Date: |
| Signature of Family Member #4: | Date: |
| | |
| | |
| MANAGEMENT USE ONLY: | D 1 D |
| Date & Time Received: | Reviewed By: |
| | Date Acceptance Letter Sent: |
| Ineligible [] Reason: Date Rejection Letter Sent: | |
| Date Rejection Letter Still. | Revised 02/07/17 |

Race and Ethnic Data Reporting Form

Signature

U.S. Department of Housing and Urban Development Office of Housing

| OMB | Approva | al No. | . 2502 | -0204 |
|-----|---------|--------|--------|--------|
| | (| Exp. | 06/30/ | (2017) |

| Name of Prope | erty | Project No. | Address of Property | |
|---------------|-------------------|------------------------|-----------------------------|-----------------|
| Name of Owne | er/Managing Agent | | Type of Assistance or | r Program Title |
| Name of Head | of Household | | Name of Household Mem | ıber |
| Date (mm/dd/y | yyy): | | | |
| | | Ethnic Categories* | Select One | |
| Hi | spanic or Latino | | | |
| No | t-Hispanic or Lat | no | | |
| | | Racial Categories* | Select All that Apply | |
| An | nerican Indian or | Alaska Native | | |
| As | ian | | | |
| Bla | ack or African An | nerican | | |
| Na | tive Hawaiian or | Other Pacific Islander | | |
| W | nite | | | |
| Ot | her | | | |

Public reporting burden for this collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required to obtain benefits and voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Date

This information is authorized by the U.S. Housing Act of 1937 as amended, the Housing and Urban Rural Recovery Act of 1983 and Housing and Community Development Technical Amendments of 1984. This information is needed to be incompliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD. Owners/agents must offer the opportunity to the head and cohead of each household to "self certify' during the application interview or lease signing. In-place tenants must complete the format as part of their next interim or annual re-certification. This process will allow the owner/agent to collect the needed information on all members of the household. Completed documents should be stapled together for each household and placed in the household's file. Parents or guardians are to complete the self-certification for children under the age of 18. Once system development funds are provide and the appropriate system upgrades have been implemented, owners/agents will be required to report the race and ethnicity data electronically to the TRACS (Tenant Rental Assistance Certification System). This information is considered non-sensitive and does no require any special protection.

Instructions for the Race and Ethnic Data Reporting (Form HUD-27061-H)

A. General Instructions:

This form is to be completed by individuals wishing to be served (applicants) and those that are currently served (tenants) in housing assisted by the Department of Housing and Urban Development.

Owner and agents are required to offer the applicant/tenant the option to complete the form. The form is to be completed at initial application or at lease signing. In-place tenants must also be offered the opportunity to complete the form as part of the next interim or annual recertification. Once the form is completed it need not be completed again unless the head of household or household composition changes. There is no penalty for persons who do not complete the form. However, the owner or agent may place a note in the tenant file stating the applicant/tenant refused to complete the form. Parents or guardians are to complete the form for children under the age of 18.

The Office of Housing has been given permission to use this form for gathering race and ethnic data in assisted housing programs. Completed documents for the entire household should be stapled together and placed in the household's file.

- 1. The two ethnic categories you should choose from are defined below. You should check one of the two categories.
 - 1. **Hispanic or Latino.** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic" or "Latino."
 - **2. Not Hispanic or Latino.** A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.
- **2.** The five racial categories to choose from are defined below: You should check as many as apply to you.
 - 1. American Indian or Alaska Native. A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
 - **2. Asian.** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam
 - **3. Black or African American.** A person having origins in any of the black racial groups of Africa. Terms such as "Haitian" or "Negro" can be used in addition to "Black" or "African American."
 - **4.** Native Hawaiian or Other Pacific Islander. A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
 - **5. White.** A person having origins in any of the original peoples of Europe, the Middle East or North Africa.

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

Instructions: Optional Contact Person or Organization: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update, remove, or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

| Applicant Name: | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------|
| Mailing Address: | | |
| Telephone No: | Cell Phone No: | |
| Name of Additional Contact Person or Organization: | | |
| Address: | | |
| Telephone No: | Cell Phone No: | |
| E-Mail Address (if applicable): | | |
| Relationship to Applicant: | | |
| Reason for Contact: (Check all that apply) Emergency Unable to contact you Termination of rental assistance Eviction from unit Late payment of rent | Assist with Recertification P Change in lease terms Change in house rules Other: | rocess |
| Commitment of Housing Authority or Owner: If you are approved for housing, this information will be kept as part of your tenant file. If issues arise during your tenancy or if you require any services or special care, we may contact the person or organization you listed to assist in resolving the issues or in providing any services or special care to you. | | |
| Confidentiality Statement: The information provided on this form is confidential and will not be disclosed to anyone except as permitted by the applicant or applicable law. | | |
| Legal Notification: Section 644 of the Housing and Community Development Act of 1992 (Public Law 102-550, approved October 28, 1992) requires each applicant for federally assisted housing to be offered the option of providing information regarding an additional contact person or organization. By accepting the applicant's application, the housing provider agrees to comply with the non-discrimination and equal opportunity requirements of 24 CFR section 5.105, including the prohibitions on discrimination in admission to or participation in federally assisted housing programs on the basis of race, color, religion, national origin, sex, disability, and familial status under the Fair Housing Act, and the prohibition on age discrimination under the Age Discrimination Act of 1975. | | |
| Check this box if you choose not to provide the contact information. | | |
| | | |
| Signature of Applicant | | Date |

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

Privacy Statement: Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.